

SERVICE TIMES

CROWN RIDGE

Saturdays
5:00 pm (*Instrumental*)

Sundays
8:15 am (*A Cappella*)
9:45 am & 11:30 am (*Instrumental*)
Spanish Translation 9:45 & 11:30 am
Deaf Interpretation 9:45 am
11:30 am *Servicio En Espanol*
(*Student Center*)
1:30 pm *Servicio Caribeno*
(*Student Center*)

FREDERICKSBURG

Sundays
10:30 am

JOURNEY FELLOWSHIP

Sundays
9:00 am, 10:30 am & 12:00 pm

NORTH CENTRAL

Sundays
9:15 am & 11:00 am

OUTER WEST

Sundays
9:00 am & 11:00 am

WESTSIDE

Sundays
10:00 am & 12:00 pm

JOB OPPORTUNITIES

CROWN RIDGE

Child Care Worker (Part-Time)
Tuesday mornings and special events. Contact Valerie Taylor at ValerieT@oakhillschurch.com

NORTH CENTRAL

Child Care Worker (Part-Time)
Friday mornings, Sunday evenings, and special events. Contact Marci Solis at MarciS@oakhillschurch.com

FREDERICKSBURG

Children's Ministry Director (Part-Time)

JOURNEY FELLOWSHIP

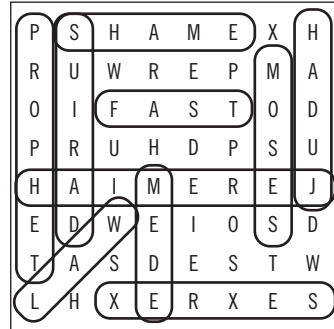
Children's Ministry Director (Full-Time)
Child Care Worker (Part-Time)
Wednesday evenings and special events. Contact Melissa Gregory at MelissaG@oakhillschurch.com

CENTRAL SUPPORT

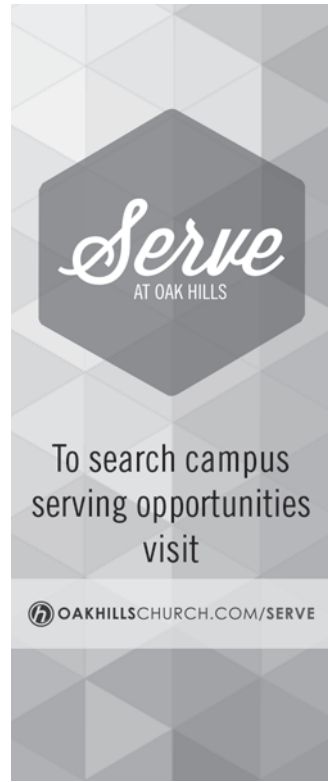
Ministry Assistant for Executive Minister (Part-Time)
Ministry Assistant for Minister of Campus Life (Part-Time)

For more information about Job Opportunities at Oak Hills Church, visit oakhillschurch.com/employment

ANSWER KEY



COMMANDMENTS



RUMORS ABOUT DANIEL IN SECLUSION

SCRIPTURE

GOD'S COVENANT COMMITMENT

DANIEL 9 (NIV)

¹In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom—²in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the Lord given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years. ³So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.

⁴I prayed to the Lord my God and confessed:

“Lord, the great and awesome God, who keeps his covenant of love with those who love him and keep his commandments, ⁵we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws. ⁶We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our ancestors, and to all the people of the land.

⁷“Lord, you are righteous, but this day we are covered with shame—the people of Judah and the inhabitants of (*See Page 2*)

DANIEL IN SECLUSION

Daniel, the king's officer, emerged today from his self-imposed seclusion. He spoke briefly with reporters at the palace briefing room.

“I went into seclusion to plead to God for our people and our country,” he said at this afternoon's press conference.

When he appeared, Daniel was still garbed in sackcloth and ashes. He made no comments about his appearance. “I've been fasting and praying for the rescue of our nation. I was prompted to do so because of prophet Jeremiah's warning that the desolation of Jerusalem would last 70 years.”

The king's representative shared some key points from his prayer:

God is a covenant God.

God is merciful and giving (despite our great sin).

Daniel explained the reasoning behind his decision to pray. He said that he petitioned God for

favor and forgiveness and restoration, “not because we are righteous but because God is.”

According to a palace source, Daniel was visited by the angel Gabriel, who gave further insight into the prophecy of Jerusalem's period of trial.

A follow up press briefing is scheduled for tomorrow, at which time Daniel promises to share Gabriel's revelation.

#DAILYTRIUMPH

Make your own Daily Triumph headline! Stop by the Newspaper Backdrop to capture a photo, then share your Daily Triumph photo and headline on social media using #dailytriumph.

FROM THE COVER

GOD'S COVENANT COMMITMENT

DANIEL 9 (NIV) CONT.

Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you. ⁸We and our kings, our princes and our ancestors are covered with shame, Lord, because we have sinned against you. ⁹The Lord our God is merciful and forgiving, even though we have rebelled against him; ¹⁰we have not obeyed the Lord our God or kept the laws he gave us through his servants the prophets. ¹¹All Israel has transgressed your law and turned away, refusing to obey you.

“Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you. ¹²You have fulfilled the words spoken against us and against our rulers by bringing on us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem. ¹³Just as it is written in the Law of Moses, all this disaster has come on us, yet we have not sought the favor of the Lord our God by turning from our sins and giving attention to your truth. ¹⁴The Lord did not hesitate to bring the disaster on us, for the Lord our God is righteous in everything he does; yet we have not obeyed him.

¹⁵ “Now, Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong. ¹⁶Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your

city, your holy hill. Our sins and the iniquities of our ancestors have made Jerusalem and your people an object of scorn to all those around us.

¹⁷ “Now, our God, hear the prayers and petitions of your servant. For your sake, Lord, look with favor on your desolate sanctuary. ¹⁸Give ear, our God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy. ¹⁹Lord, listen! Lord, forgive! Lord, hear and act! For your sake, my God, do not delay, because your city and your people bear your Name.”

THE SEVENTY “SEVENS”

²⁰While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the Lord my God for his holy hill— ²¹while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice. ²²He instructed me and said to me, “Daniel, I have now come to give you insight and understanding. ²³As soon as you began to pray, a word went out, which I have come to tell you, for you are highly esteemed. Therefore, consider the word and understand the vision:

²⁴ “Seventy ‘sevens’ are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.

²⁵ “Know and understand this: From the time the word goes out to restore and rebuild

Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble. ²⁶After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. ²⁷He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”

BIBLE CLUB
7 Days of Prayer
 JUNE 19-25



Follow along on  @OAKHILLSCHURCH

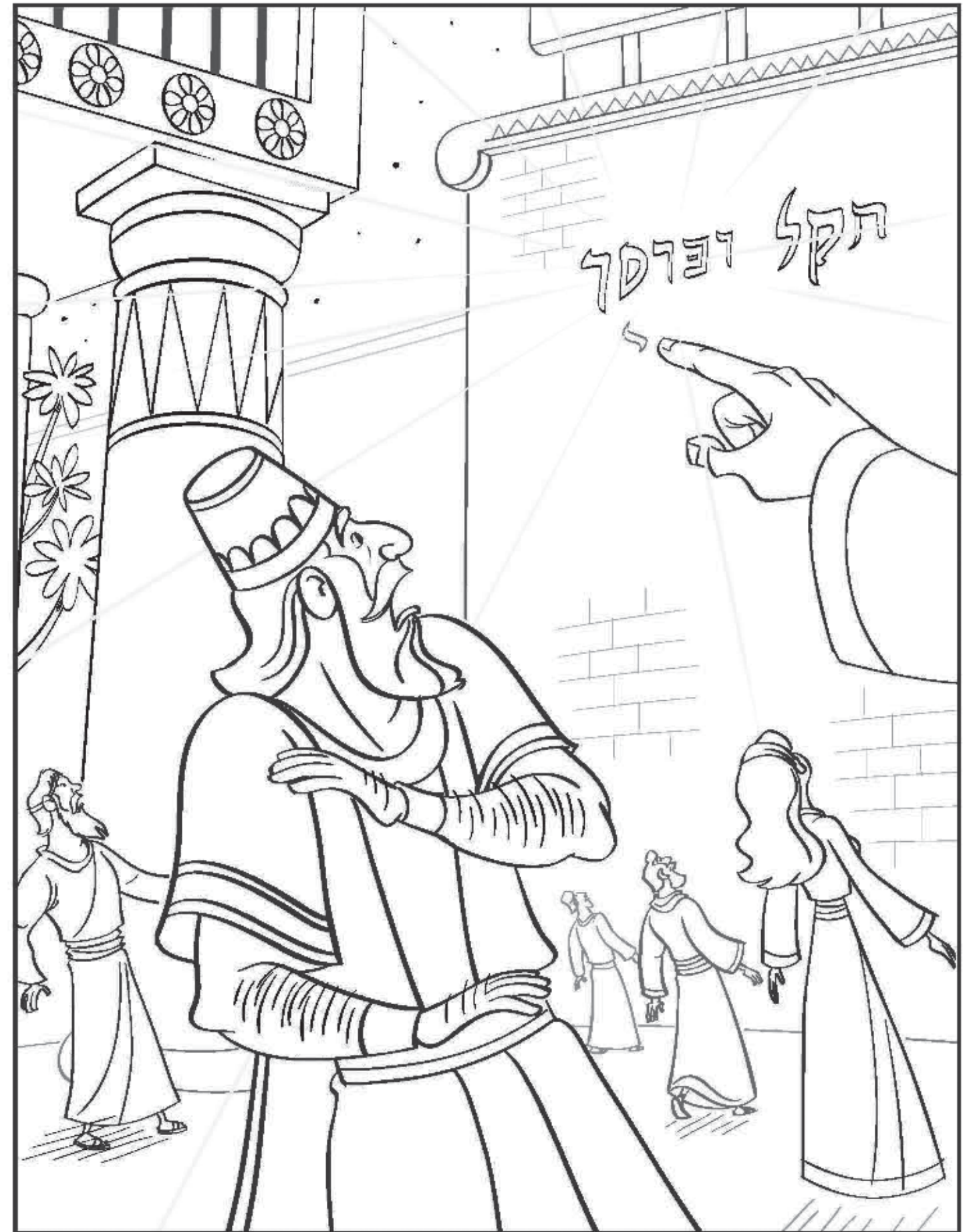
weekly

STUDY GUIDE

INTEGRATED BIBLE ENGAGEMENT

SIGN-UP ONLINE:
 OAKHILLSCHURCH.COM/STUDY

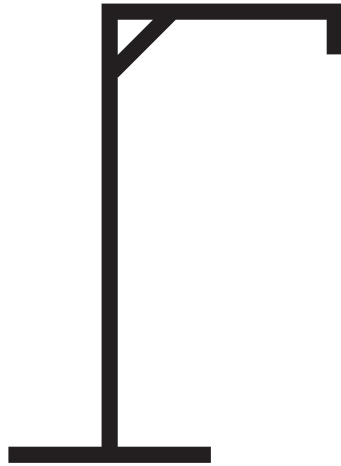
OR TEXT “STUDY” TO:
 210.585.2585



THE GOSPEL PROJECT FOR KIDS

God Gave Daniel Wisdom
 Daniel 5

P	S	H	A	M	E	X	H
R	U	W	R	E	P	M	A
O	I	F	A	S	T	O	D
P	R	U	H	D	P	S	U
H	A	I	M	E	R	E	J
E	D	W	E	I	O	S	D
T	A	S	D	E	S	T	W
L	H	X	E	R	X	E	S



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A B C D E F G H I J K L M N
O P Q R S T U V W X Y Z

- | | | | |
|----------|-------|---------|--------|
| DARIUS | JUDAH | MOSES | XERXES |
| FAST | LAW | PROPHET | |
| JEREMIAH | MEDE | SHAME | |

Match the Dishes

Instructions: The Babylonians took all the holy dishes, candlesticks, and other gold and silver things out of the temple to Babylon. The king had a party where the people drank from dishes meant for God's temple. Find two dishes in each group that are the same.



COMMUNITY

LIVE THE MISSION AND VISION OF OHC



The mission and vision of Oak Hills Church states, “We are the Body of Christ called to be Jesus in every neighborhood in our city and beyond.” Our identity—who we are—is, “We are the Body of Christ.” Our mission—what we are called to do—is, “called to be Jesus.” Our vision—how God wants us to accomplish the mission—is, “in every neighborhood in our city and beyond.” So how do we best accomplish the mission and vision? We do it together on teams.

Each person has a strength! These strengths are belonging, growing, and serving. Some people simply enjoy belonging or are good at helping others belong. Others simply enjoy growing or are good at helping others grow. Still others simply enjoy serving or are good at helping others serve. Together, these people make up a Neighborhood Team. All three of these strengths are necessary for healthy biblical community. Because everyone has a strength, it takes everyone—every believer a minister—to create the healthiest teams.

Reach out to your Community Minister today or contact Linda Caldwell for more information: lindac@oakhillschurch.com or 210.698.4695.



RUSS HEARN | FREDERICKSBURG
RussH@oakhillschurch.com
Fredericksburg, Harper, Ingram, LBJ ISD (Johnson City), Tivy (Kerrville), North Comfort



DON MAKALOUS | BOERNE
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MICHAEL CASAS | WEST SIDE/SOUTH EAST
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BUSINESS



(Left) View inside the Alamo Ranch Campus. New Worship Center will seat 830. Current weekend attendance has reached 500, nearly 30% growth in the past 12 months.

(Above Left) Outside the new Crownridge Worship Center (Above Right) Inside the new Crownridge Worship Center, seating 2600.



STORIES

PROJECT BRINGS JOY TO SENIORS

by Marissa Villa

When Zachary Albrecht began planning for his Eagle Scout project, he knew just what he wanted to do: help senior citizens. It was something that had been on his heart for years.

“I guess I could trace it back to 8th grade,” the high school junior said. “We were supposed to invent a product that could help senior citizens.”

The app his group built at the time simplified a computer

operating system to help seniors have an easier time using computers.

The idea of serving isn't anything new to Zachary. It's something he's been exposed to and doing since his family started attending Oak Hills Church about eight years ago. The 17-year-old also has gone on a mission trip, volunteered in Bibleland and plans to go to Guatemala this year with Oak Hills.

His recent project has been an extension of that desire to serve by helping seniors connect with their families. Zachary started developing a plan and recruiting volunteers to help at a local assisted living facility and the Senior Connect program was born.

“We wanted to tailor it to what they wanted,” Zachary said. “A lot of them weren't able to keep in frequent contact with their family.”

He created a four-week curriculum that taught seniors how to use the internet, email and video chat.

“I wanted to merge one of my passions – technology - with helping senior citizens,” he said. “It's always been something that's made me happy...

helping others. Seeing people benefit just puts a smile on your face.”

One particular resident had an affinity for Thomas Kincade paintings and when she found the volume of paintings available with just a click, her life changed.

“She was extraordinarily excited,” Zachary said. “She said it inspired her to start painting again. When I heard her say that, it just made me so happy that I was able to help her with that.”

A few weeks later Zachary's group went to see how she was doing and gave her one last gift – painting supplies.

“It's things like that that make it all worth it,” he said.

CULTURE

OHC VALUES

With the promise of our destination after life given to us through the Word of God we know where we are going. Our values tell us that “it matters how we get there.” God wants us to reach His desired destination, but He is concerned and involved in how we come through the journey.

We believe our biblical values will guide us as we journey through life both as a church body and individually as we apply them to our families, neighborhoods, schools, and communities. As you live these values you will see that they are all interconnected like a finely woven fabric; each impacting the other in big ways.

Imagine seeing unity throughout the Body of Christ and watching it extend into your family and community. Imagine grace, truth, and faith

planting itself in your core and broadening its roots to your relationships and interactions with every person in your life. As these bleed into your life, your family as the core teaching and discipling center will grow and be an example to all the families in your neighborhood. While people in your neighborhood see this they will want to be a part of Christ's community and we will enthusiastically welcome them because we value inclusivity. And as this cycle continues and every believer ministers in their own way to those around them, people are constantly changing because of God, who we seek in all decisions through prayer.

Learn about the values of Oak Hills Church at oakhillschurch.com/ourvalues

UNITY

We seek to promote unity in the Body of Christ.

GRACE, TRUTH & FAITH

We offer grace, stand for the truth, and live by faith.

FAMILY

We embrace the family as the core teaching and discipling center.

INCLUSIVITY

We invite all people to belong to Christ's community regardless.

EVERY BELIEVER A MINISTER

We view every believer as a minister.

PRAYER

We seek God in all decisions through prayer.

NEIGHBORHOOD

We organize our efforts around neighborhoods.

COMICS

King Darius' supervisors did not want the king to put Daniel in charge of the kingdom. They convinced king Darius to make a new law.

I decree that for the next thirty days, anyone who prays to any god or person except to me will be thrown into the lion's den!

Daniel continued to honor his God. Three times a day Daniel got down on his knees and prayed.

The supervisors reported to king Darius that Daniel was ignoring the law.

This greatly distressed the king. He tried to think of a way to save Daniel, but he knew that the law could not be canceled. He gave the order for Daniel to be thrown into the lions' den.

by Michael Craddock